

# Association for the Wolf Lake Initiative

A not-for-profit organization and land trust

Working across state boundaries to enhance Wolf Lake



*Board  
of Directors*

March 16, 2017

*Jack Walter  
president  
Jim Buiter  
vice-president  
Debbie Lucia  
secretary  
treasurer*

To: Wolf Lake area schools, scout troops and other youth groups

From: Association for the Wolf Lake Initiative (AWLI)

Re: Wolf Lake Wetlands, Wind & Water poster contest

*Ex officio  
Michael Boos  
executive director*

The Association for the Wolf Lake Initiative (AWLI) thanks those who participated in past poster contests. For its 17<sup>th</sup> annual Wolf Lake Bi-State Wetlands, Wind & Water festival on May 27-28, AWLI will partner with Chicago's annual 11<sup>th</sup> Ward Green Summit and the Northwest Indiana Paddling Association for the event.

*Susan Sadlowski Garza*

*City of Chicago  
Rebecca Moss  
Cook County FPD  
Keith Carey*

The poster contest is open to all youngsters in the Wolf Lake area schools and youth groups. Entries should depict summer recreation and stewardship activities at Wolf Lake, George Lake and Powderhorn Lake & Prairie. They will be judged in three or four age categories. The first place winner in each category will receive \$25. The second place winners will each receive \$15 and the third place winners will each receive \$10. Deadline for submitting entries is **May 5**. The awards will be presented at 9 a.m. on Saturday, May 27, at the Environmental Education Center, 2405 Calumet Avenue, Hammond.

*Hammond Port Authority  
Lake County, IN*

## Individuals

*LaToyia Gilbert  
Lara Gonzalez  
Dr. James P. Sullivan  
Miles Sullivan  
Linda Trinkle*

Entries will be exhibited in store fronts in communities around Wolf Lake.

## Honorary Board

*Bruce Caruso  
David Dabertin  
Jeff Langbehn  
Dr. Karin Nelson  
Dr. Dennis Nyberg  
past president  
Patrick Owens  
past president  
Bob Robertson  
William J. Smith  
past president  
Dr. Zaki L. Zaki*

## **Poster Rules:**

- Format is recycled cardboard or poster board, approximately 11" x 17" in size. Save four inches at bottom of the poster for display of the attached message (copy as needed), which the students may paste or glue in place.
- Use paint, ink, marker or crayon.
- Back of entry must show name of entrant, school or group, grade and name of teacher or group leader. You may complete the form below and paste to back of poster.
- All entries must be submitted by Friday, May 5, 20167 at the Environmental Education Center.
- Remember, on front of poster all entries must display attached message.

Please notify AWLI at [michael@wolflakeinitiative.org](mailto:michael@wolflakeinitiative.org) or at (219) 933-7149 by **April 21, 2017** if you intend to participate.

Name of Artist: \_\_\_\_\_

Age: \_\_\_\_\_

School or Youth Group: \_\_\_\_\_

Name of Teacher or Group Leader: \_\_\_\_\_

2405 New York Ave. Whiting, IN 46394

219 933-7149 ◆ 312 220-0120 ◆ FAX: 219 473-4259

[michael@wolflakeinitiative.org](mailto:michael@wolflakeinitiative.org) ◆ [www.wolflakeinitiative.org](http://www.wolflakeinitiative.org)

*Canoeing ♦ Fishing Clinics ♦ Poster Contest  
Rowing Demo ♦ Educational Displays ♦ Sunrise Service ♦ Kite Flying*

*17<sup>th</sup> annual Wolf Lake Bi-State*

# *Wetlands, Wind & Water*

*Festival*

*May 27-28, 2017*



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